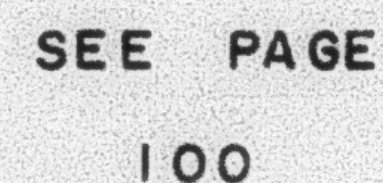


116

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PAGE
98



NOTE: FOR COMPLETE ENGINEERING DATA, SEE ORIGINAL PLAT IN BOOK 15, PAGE 14.

* ACCORDING TO COUNTY SURVEYOR
(FEB 20, 1969).